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**ST. LUCIE COUNTY BAR ASSOCIATION**  
**2017-18 MEMBERSHIP REGISTRATION AND DUES NOTICE**

First Name: _____	Middle Initial: _____	Last Name: _____	Suffix: _____
Firm Name _____			
Firm's Website: _____			
Address: _____			
City/State: _____			Zip Code: _____
Phone: (     ) _____	Ext: _____	Fax: (     ) _____	
E-mail: _____ @ _____		Courthouse Box : _____	

**Board Certifications:** \_\_\_\_\_

**AREAS OF PRACTICE: Please limit to no more than 10**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Administrative Law    | <input type="checkbox"/> Criminal Law                        | <input type="checkbox"/> Intellectual Property       | <input type="checkbox"/> Probate                 |
| <input type="checkbox"/> Admiralty Law         | <input type="checkbox"/> Disability Law                      | <input type="checkbox"/> International Law           | <input type="checkbox"/> Real Estate-Commercial  |
| <input type="checkbox"/> Agriculture Law       | <input type="checkbox"/> Divorce                             | <input type="checkbox"/> Juvenile Law                | <input type="checkbox"/> Real Estate-Residential |
| <input type="checkbox"/> Animal Law            | <input type="checkbox"/> Eminent Domain                      | <input type="checkbox"/> Labor Law                   | <input type="checkbox"/> Real Estate-Litigation  |
| <input type="checkbox"/> Appellate             | <input type="checkbox"/> Employee Benefits                   | <input type="checkbox"/> Land Use                    | <input type="checkbox"/> Social Security         |
| <input type="checkbox"/> Arbitration           | <input type="checkbox"/> Employment Law                      | <input type="checkbox"/> Landlord/Tenant-Commercial  | <input type="checkbox"/> Taxation                |
| <input type="checkbox"/> Aviation              | <input type="checkbox"/> Entertainment & Sports Law          | <input type="checkbox"/> Landlord/Tenant-Residential | <input type="checkbox"/> Trusts                  |
| <input type="checkbox"/> Banking Law           | <input type="checkbox"/> Estate Planning                     | <input type="checkbox"/> Legal Malpractice           | <input type="checkbox"/> Water Law               |
| <input type="checkbox"/> Bankruptcy Commercial | <input type="checkbox"/> Family Business/Succession Planning | <input type="checkbox"/> Mediation                   | <input type="checkbox"/> Wills                   |
| <input type="checkbox"/> Bankruptcy Personal   | <input type="checkbox"/> Family Law                          | <input type="checkbox"/> Medical Malpractice         | <input type="checkbox"/> Worker's Compensation   |
| <input type="checkbox"/> Business Law          | <input type="checkbox"/> Guardianship                        | <input type="checkbox"/> Medicare/Medicaid           | <input type="checkbox"/> Wrongful Death          |
| <input type="checkbox"/> Child Support/Custody | <input type="checkbox"/> Health Law                          | <input type="checkbox"/> Patent/Trademark Law        | <input type="checkbox"/> Zoning                  |
| <input type="checkbox"/> Commercial Litigation | <input type="checkbox"/> Homeowner's Assn.                   | <input type="checkbox"/> Pension Law                 |  |
| <input type="checkbox"/> Construction Law      | <input type="checkbox"/> Immigration Law                     | <input type="checkbox"/> Personal Injury – Defense   |  |
| <input type="checkbox"/> Corporate Law         | <input type="checkbox"/> Insurance Law                       | <input type="checkbox"/> Personal Injury – Plaintiff |  |

Other (Please List): \_\_\_\_\_

**BAR DUES FOR 2017-2018:**

- \$175.00 General Members**
- \$100.00 Young Lawyers Division Members**
- \$100.00 Full-Time Government Attorneys**
- \$60.00 Assistant State Attorneys and Assistant Public Defenders**

**JUDGES ARE EXEMPT FROM BAR ASSOCIATION DUES BUT ARE ASKED TO COMPLETE THE APPLICATION**

**Please submit payment to: St. Lucie Bar Association, P.O. Box 3014, Ft. Pierce, FL 34948**